

A photograph of a baptism scene. A person is being baptized in a body of water, with a dove visible in the background. The text "all Are" is written in a large, white, cursive font across the top of the image.

all Are

Baptism

Welcome

**We hope you feel welcomed by our community, inspired by the message
of Jesus today and excited to live that out in the coming week**

Welcome To Worship



WORSHIP

Worship is a big deal to us. Something happens in us and through us when we gather. Jesus said it this way: "For where two or three are gathered in my name, I am there among them." When we gather together for worship we can experience the presence of God in a way that we can't on our own. It isn't just about learning and it certainly isn't about getting on God's good side. Worship is a corporate way to personally experience (be in relationship with) God and others. Welcome!

GIVE

Want an easy way to give digitally? Scan the QR code below and head to the give page of our website for all the info!



CONNECT

The best way to stay connected to Epiphany is to sign up to receive our twice per week emails we call "Connect". On Tuesday and Friday we send out the latest information about our ministries, worship, events and more.

You can see our most recent emails by scanning this QR Code and following the link. If you wish, you can even sign up to receive Connect for yourself! The sign up form is on the same page. Open your phone's camera and scan the code below to stay connected!



NEW

If you are new to Epiphany we want to tell you a little about our us. We hope to be a church that focuses on the love of Jesus, invites you to follow Jesus in the way you live and seeks to spread that invitation to all people, including those in the LGBTQIA+ community, all family types, ethnicities, ages and social classes. We want to follow Jesus and passionately proclaim that his love is for all. If you wish to know more about our welcome and inclusion statement, visit us [here](#).



We would love to hear a little bit about you. Scan the QR code below for an easy way to let us know what you think or ask us a question.



Seventh Sunday of Easter

June 1, 2025 ~ 9:00 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Please stand

OPENING HYMN

ELW # 458

Praise and Thanksgiving Be to God



1 Praise and thanks - giv - ing be to God our
2 Not our own ho - li - ness, nor that we have
3 Come, Ho - ly Spir - it, come in vis - i -
4 Praise to the Fa - ther, Son, and Ho - ly



mak - er, source of all bless - ing, prod - i - gal cre -
striv - en brings us the peace which you, O Christ, have
ta - tion; you are the truth, our hope, and our sal -
Spir - it: one Lord, one faith, one source of ev - 'ry



a - tor. Bap - tized and made your own, now we come be -
giv - en. Bap - tized and set a - part, strength - en us, O
va - tion. Bap - tize with joy and pow'r, give, O Dove de -
mer - it. Here now re - new your church through this sym - bol



fore you, and we a - dore you.
Sav - ior, with grace and fa - vor.
scend - ing, life nev - er end - ing.
giv - en; grant peace from heav - en.

Please sit

WE CELEBRATE THE BAPTISM OF ELI RAYMOND WOOD

Text: H. Francis Yardley, 1911-1990; Frank J. Whiteley, b. 1914, alt.
Music: CHRISTE SANCTORUM, Paris *Airphonner*, 1681
Text © 1969 H. Francis Yardley and Frank J. Whiteley

CHILDREN'S MESSAGE

Please sit

READING Acts 16:16-34

A A reading from Acts.

¹⁶ One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe." ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹ They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³² They spoke the word of the Lord to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

A The word of the Lord.

C **Thanks be to God.**

*Please stand***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

John 17:20-26

P The Gospel according to John, the seventeenth chapter.
C **Glory to you, O Lord.**

[Jesus prayed:] ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. ²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

P The Gospel of the Lord
C **Praise to you, O Christ.**

*Please sit***SERMON**

Pastor Brad Gee

*Please stand***HYMN OF THE DAY****ELW #576*****We All Are One in Mission***

1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit-ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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APOSTLES' CREED

C I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

PRAYERS

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A Lord, in your mercy,
C **hear our prayer.**

A We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.
C **Amen.**

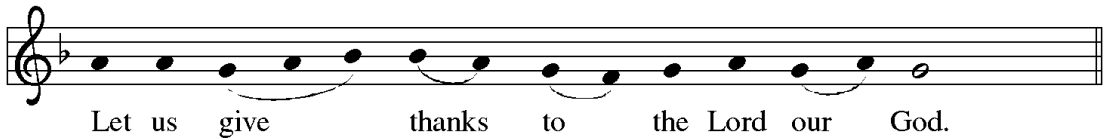
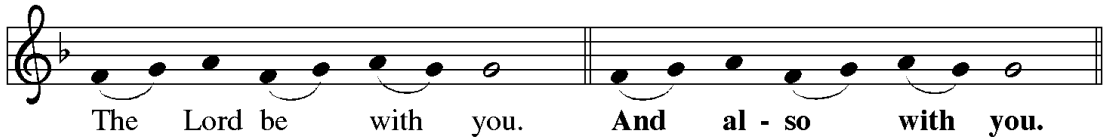
PEACE

P The peace of Christ be with you always.
C **And also with you.**

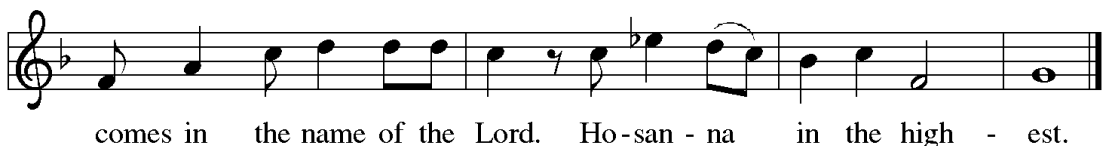
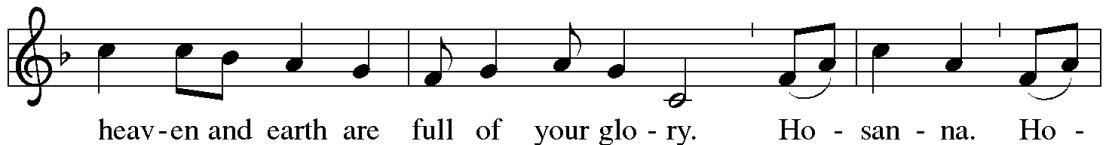
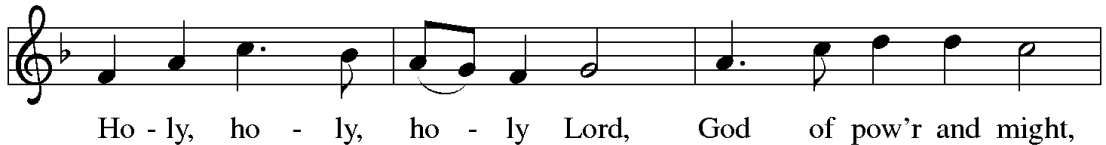
Please Sit

SPECIAL MUSIC

Adult Choir

*Please stand***THE GREAT THANKSGIVING**

P It is indeed right, our duty and our joy,
...we praise your name and join their unending hymn:



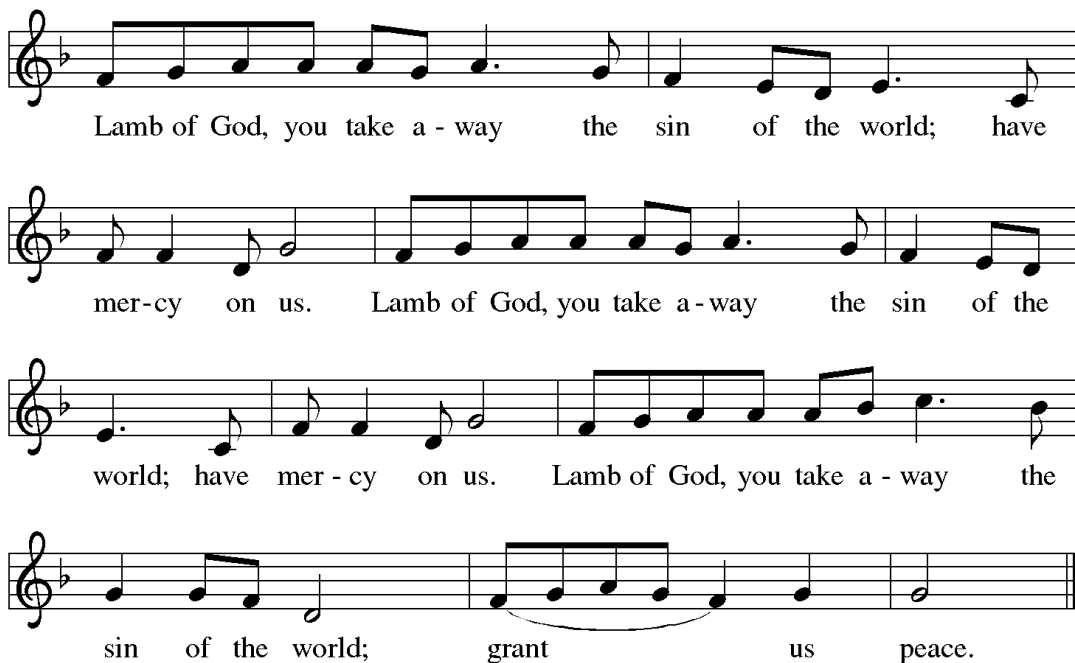
PRAYER OF THANKSGIVING AND WORDS OF INSTITUTION

LORD'S PRAYER

C Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Please sit

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

All are welcome to share in communion this morning! Gluten-free wafers are available if needed. White grape juice is available in the center of the tray. If you would like to have communion brought to you in the pew, please don't hesitate to raise your hand to catch the traveling server's attention and also let the usher know. If you have questions about communion, contact Pastor Brad at: pastorbrad@epiphany-lutheran.com.

COMMUNION HYMN

ELW #656

Blest Be the Tie That Binds

- 1 Blest be the tie that binds our hearts in Chris-tian love;
 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
 3 We share our mu - tual woes, our mu - tual bur - dens bear,
 4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

*Please stand***POST-COMMUNION BLESSING**

- P May the grace of our Lord Jesus Christ and the gifts of the bread and wine
 that we have shared, strengthen us and unite us in bonds of love and peace.
 C **Amen.**

PRAYER AFTER COMMUNION

- A Living One, in this feast you have made yourself known to us.
 Send us now to tell of your wonders, sing of your glory,
 and proclaim your risen life to a wounded and weary world.
 C **Amen**

WORDS OF ENCOURAGEMENT FOR THE WEEK

*Please stand***CLOSING HYMN****WOV #748**
Bind Us Together*Refrain*

Bind us to - geth - er, Lord, bind us to - geth - er with cords that



can - not be bro - ken. Bind us to - geth - er, Lord,



bind us to - geth - er, Lord; bind us to - geth - er in love.



1 There is on - ly one God.

There is on - ly one King.

2 You are the fam - ly of God.

You are the prom - ise di - vine.

There is on - ly one Bod - y;
You are God's cho - sen de - sire, . .that is why we can sing.
you are the glo - rious new wine.*Refrain*

Text: Bob Gillman, b. 1946

Music: BIND US TOGETHER, Bob Gillman, b. 1946

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DISMISSAL**A** Go in peace. Serve the Lord.**C** **Thanks be to God.****POSTLUDE**

EPIPHANY LUTHERAN CHURCH

Ministers

ALL THE MEMBERS OF EPIPHANY

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Pastoral Intern

Ian Boden

Director of Education & Technology

Jeff Mitchell

Director of Music

Terry McCandless

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